



# MONTARA WATER AND SANITARY DISTRICT AGENDA

For Meeting Of: **August 20, 2026**

TO: BOARD OF DIRECTORS

FROM: Clemens Heldmaier, General Manager 

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**SUBJECT: Connection Permit Applications Received**

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As of August 20, 2026 the following new **Sewer Connection Permit** application was received since the last report:

| Date of Application | Property Owner | Site Address | Home Size |
|---------------------|----------------|--------------|-----------|
|                     |                |              |           |

As of August 20, 2026 the following new **Water (Private Fire Sprinkler) Connection Permit** application was received since the last report:

| Date of Application | Property Owner | Site Address | Home Size |
|---------------------|----------------|--------------|-----------|
|                     |                |              |           |

As of August 20, 2026 the following new **Water Connection Permit** application was received since the last report:

| Date of App. | Property Owner | Site Address | Home Size | Type of Connection |
|--------------|----------------|--------------|-----------|--------------------|
|              |                |              |           |                    |

**RECOMMENDATION:**

No action is required. This is for Board information only.